**MISSION INTERNATIONAL ACADEMY, CHHAPAR**

**A PREMIER, ENGLISH MEDIUM, CO-EDUCATIONAL, JUNIOR HIGH SCHOOL ROHANA ROAD NEAR NH-58, CHHAPAR MUZAFFARNAGAR UTTAR PRADESH**

**ADMISSION FORM**

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|  |  School Code**:** U-DISE code**:** Status**:** Private | Form No**:** |
| **Please paste passport****size (35 mm (w) x 44****mm (H)) colored****photograph with****white background****here.****Photo should not****exceed borders.****Do NOT staple.** |
| School Admission No. **:** |
|  Admission Date **: / /** |
|  Session **:** |
|  Type of Admission : New/Re-admission/Transition |
| If Re-admission, Old Admission No :  |
| Unique SRN (Student RegistrationNumber) generated by MIS: |
| Enrollment No if allotted by Board: |
| *# Please read the following instructions carefully before filling Admission Form.*1. Use CAPITAL letters only.2. Tick (e.g) wherever applicable and strike-off (e.g. Male /female) whichever not applicable.3. Fields marked with \* are mandatory. |  |
| Students/Parents shall fill in the form from section '1. Student Information' onwards |
| **1. Student Information** |
| Class of Admission: |  |
| Name\* (as on Aadhaar): | Mr/Miss/Mrs |  |
| Date of Birth\*: |   / / | Gender\*:Male/Female |
| Aadhaar No: |  |
| EID No. (if Aadhaar is not available): |  |
| Place ofBirth\* | Country\*: |  | State\*: | District\*: |  |
| Tehsil\*: |  | City/Village\*: |  | Pin code: |  |
| Email ID: |  |  | Mobile No: |  |
| Nationality\*: |  | Domicile of Uttar Pradesh \*? | Yes/No |
| **2. Parent/Guardian Information** |
| Father's Name (as on Aadhaar)\*: |  |
| Father's Aadhaar No: |  | Mobile No\*: |  |
| Father's Occupation\*: | Agriculture (Farmer)/ Laborer/ Self Employed/ Private Job/ Uttar Pradesh State Govt. Employee/ Other StateGovt. Employee/ Central Govt. Employee/ Military Personnel/ Para-military Personnel/ PSU Employee |
| Office Address of Father (ifworking): |  |
| Father's Highest EducationQualification: | Illiterate / Schooling / 10 Pass / 10+2 Pass / Certificate Holder / Diploma Holder / Bachelor's Degree Holder/ Master's Degree Holder / Doctor's Degree Holder |
| Father's PAN: |  | Income Tax Payee: Yes/No | Email ID: |
| Mother's Name (as on Aadhaar)\*: |  |
| Mother's Aadhaar No: |  | Mobile No\*: |  |
| Mother's Occupation\*: | House Wife/Agriculture (Farmer)/ Laborer/ Self Employed/ Private Job/ Uttar Pradesh State Govt. Employee/Other State Govt. Employee/ Central Govt. Employee/ Military Personnel/ Para-military Personnel/ PSUEmployee |
| Office Address of Mother (ifworking): |  |
| Mother's Highest EducationQualification: | Illiterate / Schooling / 10 Pass / 10+2 Pass / Certificate Holder / Diploma Holder / Bachelor's Degree Holder/ Master's Degree Holder / Doctor's Degree Holder |
| Mother's PAN: |  | Income Tax Payee: Yes/No | Email ID: |
| Whether, Parents engaged in 'Unclean Occupation'? | Yes / No |
| Parents Annual Income\*: (in Rs.) |  |
| Student belongs to 'Below Poverty Line° (BPL) family\*? |  Yes / No |
| If 'Yes': | BPL Certificate No: |  | Issuing Authority:  | Issued Date: / / |
| **3. Information of Siblings studying in this School (mandatory if student has sibling, mention details of siblings)** |
| 1st Sibling's Full Name: |  | Class: | Section: |
| Student Registration Number of Sibling (SRN): |  | Relation: | Brother / Sister |
| 2nd Sibling's Full Name: |  | Class: | Section: |
| Student Registration Number of Sibling (SRN): |  | Relation: | Brother / Sister |
| **4. Student's Address Information** |
| Correspondence Address\*: |  | Distance from School (KMs)\*: |
| City/Village/Town\*: |  | Tehsil\*: | Block: |  |
| Area of living | Rural / Urban |
| District\*: |  | State\*: | PIN\*: |  |
| Landline Number: |  | STD: |  | Phone: |
| **Is 'Permanent Address' same as Correspondence Address?\* Yes/No (If No, fill in Permanent Address details below)** |
| Permanent Address\*: |
| City/Village/Town\*: |  | Tehsil\*: | Block: |  |
| Area of living | Rural / Urban |
| District\*: |  | State\*: |  | PIN\*: |  |
| **5. Reservation Information** |
| Religion\*: | Hindu/ Muslim/ Christian/ Jain/ Sikhs/ Parsi/ Buddhist |
| Category\*: | General / SC / SBC / BC-A / BC-B / ST  | Caste (if Reserved Category) : |  |
| If Reserved Category : | Certificate No: | Issuing Authority: | Issued Date: / / |
| Physically Handicapped? **Yes/No** (If yes, type) |  Blindness ( ) Low-vision ( ) Hearing Disability ( ) Speech Disability ( ) Loco motor Disability ( )  |
| Percentage (%) |  |
| Mentally Challenged? **Yes/No**(If yes, type) | Mental Retardation ( ) Learning Disability ( ) Cerebral Palsy ( ) Autism ( )  |
| Percentage (%) |  |
| GeneticDisorder: | Color Blindness / Haemophilia /Deletion syndrome / Angelman syndrome / Canavan disease / Charcot—Marie—Tooth disease / Cri du chat / Cystic fibrosis / Down syndrome / Duchenne muscular dystrophy / Haemochromatosis /Klinefelter syndrome / Neurofibromatosis / Phenylketonuria / Polycystic kidney disease / Prader—Willi syndrome / Sickle-cell disease / Tay—Sachs disease / Turner syndrome |
| **6. Medium of Instruction\*: Hindi / English** |
| Compulsory & Optional Subjects taken for class being admitted (for classes VI to X only) |
| **Compulsory Subjects:** |  |
| a. | b. | c. | d. |
| **Optional Subjects:** |
| e. | **b.** | **c.** | **d.** |
| **7. Past School Information: (Applicable to students who already have Student Registration No and getting Re-Admitted in this school)** |
| Student Registration Number (SRN, ifavailable): |  |
| Name of Previous School: |  | School code: |  |
| Last class attended: |  | Date of leaving: / / | % Marks/Grade Obtained: |
| **8. Student's Bank Account Information** (Mandatory if student already has a bank account) |
| Account Holder Name / Joint Account Holder Name (if any): |
| Relation of Joint account holder with student: Mother / Father / Brother / Sister / Grand-Father / Grand-Mother / Aunt / Uncle |
| A/c No: |  | IFSC Code: |  |
| Bank Name: |  | Branch Name & Code: |
| **9. Other Information** |
| Student's Hobbies: |  |
| Student's Past Achievements(SPAT/Sports/Scholarships): |  |
| **Van Facility**: Required/ Not Required ( If Required ): Bus Stop - |
| **10. Attached Documents and Certificates Section:** |
| **1.** | **2.** |
| **3.** | **4.** |
| **5.** | **6.** |

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| **11. Declaration by Parent/Guardian\*** |
| I hereby declare that all the information given here is true. I take full responsibility of my child to behave sincerely. We will abideby all the rules and regulation of the institution. Please admit my child in class**Place:****Date:**   Signatures of the Parent/Guardian |
| **For Office Use Only** |
| Permission granted to admit in class: |   Signatures of Head of Institution (with Full name and Seal) |