**MISSION INTERNATIONAL ACADEMY, CHHAPAR**

**A PREMIER, ENGLISH MEDIUM, CO-EDUCATIONAL, JUNIOR HIGH SCHOOL ROHANA ROAD NEAR NH-58, CHHAPAR MUZAFFARNAGAR UTTAR PRADESH**

**ADMISSION FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | | | School Code**:**  U-DISE code**:**  Status**:** Private | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Form No**:** | | | | | | | | | | | | | | | | | | |
| **Please paste passport**  **size (35 mm (w) x 44**  **mm (H)) colored**  **photograph with**  **white background**  **here.**  **Photo should not**  **exceed borders.**  **Do NOT staple.** | | | | | | | | | | | | | | | | | | |
| School Admission No. **:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Date **: / /** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Session **:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Admission : New/Re-admission/Transition | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If Re-admission, Old Admission No : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unique SRN (Student Registration  Number) generated by MIS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Enrollment No if allotted by Board: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *# Please read the following instructions carefully before filling Admission Form.*  1. Use CAPITAL letters only.  2. Tick (e.g) wherever applicable and strike-off (e.g. Male /female) whichever not applicable.  3. Fields marked with \* are mandatory. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Students/Parents shall fill in the form from section '1. Student Information' onwards | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1. Student Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class of Admission: | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name\* (as on Aadhaar): | | | | | | | | | | | | | Mr/Miss/Mrs | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Birth\*: | | | | | | | | | | | | | | / / | | | | | | | | | Gender\*:Male/Female | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aadhaar No: | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EID No. (if Aadhaar is not available): | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Place of  Birth\* | | | Country\*: |  | | | | | | | | | | | | State\*: | | | | | | | | | | | | | | | | | | | | | District\*: | | | | | | | | | | | | | |  | | | | |
| Tehsil\*: |  | | | | | | | | | | | | | | | | City/Village\*: | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | Pin code: | | | | | |  |
| Email ID: | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | Mobile No: | | | | | |  | | | | | | | | | | | | | | | | | |
| Nationality\*: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Domicile of Uttar Pradesh \*? | | | | | | | | | | | | | | | | | | | | | Yes/No | | |
| **2. Parent/Guardian Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father's Name (as on Aadhaar)\*: | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father's Aadhaar No: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | Mobile No\*: | | | | |  | | | | | | | | | | | | | | | | |
| Father's Occupation\*: | | | Agriculture (Farmer)/ Laborer/ Self Employed/ Private Job/ Uttar Pradesh State Govt. Employee/ Other State  Govt. Employee/ Central Govt. Employee/ Military Personnel/ Para-military Personnel/ PSU Employee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Office Address of Father (if  working): | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father's Highest Education  Qualification: | | | | | | | | Illiterate / Schooling / 10 Pass / 10+2 Pass / Certificate Holder / Diploma Holder / Bachelor's Degree Holder  / Master's Degree Holder / Doctor's Degree Holder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father's PAN: | | |  | | | | | | | | | | | | | | | Income Tax Payee: Yes/No | | | | | | | | | | | | | | | | | | | | | | | Email ID: | | | | | | | | | | | | | | |
| Mother's Name (as on Aadhaar)\*: | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother's Aadhaar No: | | |  | | | | | | | | | | | | | | | | Mobile No\*: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother's Occupation\*: | | | House Wife/Agriculture (Farmer)/ Laborer/ Self Employed/ Private Job/ Uttar Pradesh State Govt. Employee/  Other State Govt. Employee/ Central Govt. Employee/ Military Personnel/ Para-military Personnel/ PSU  Employee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Office Address of Mother (if  working): | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother's Highest Education  Qualification: | | Illiterate / Schooling / 10 Pass / 10+2 Pass / Certificate Holder / Diploma Holder / Bachelor's Degree Holder  / Master's Degree Holder / Doctor's Degree Holder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother's PAN: | | |  | | | | | | | | | | | | | | | | | | Income Tax Payee: Yes/No | | | | | | | | | | | | | | | | | | | | | Email ID: | | | | | | | | | | | | | |
| Whether, Parents engaged in 'Unclean Occupation'? | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parents Annual Income\*: (in Rs.) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student belongs to 'Below Poverty Line° (BPL) family\*? | | | | | | | | | | | Yes / No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If 'Yes': | BPL Certificate No: | | | | | | | |  | | | | | | | | | | | | | | | | | Issuing Authority: | | | | | | | | | | | | | | | | | | | | Issued Date: / / | | | | | | | | | |
| **3. Information of Siblings studying in this School (mandatory if student has sibling, mention details of siblings)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1st Sibling's Full Name: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | Class: | | | | | | | | | | | | Section: | | | | | | | | |
| Student Registration Number of Sibling (SRN): | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | Relation: | | | | | | | | | | | Brother / Sister | | | | | | | | | | | | | |
| 2nd Sibling's Full Name: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | Class: | | | | | | | | | | | Section: | | | | | | | | | | | | | |
| Student Registration Number of Sibling (SRN): | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | Relation: | | | | | | | | | | | Brother / Sister | | | | | | | | | | | | | |
| **4. Student's Address Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Correspondence Address\*: | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Distance from School (KMs)\*: | | | | | | | | | | | | | |
| City/Village/Town\*: | | |  | | | | | | | | | | | | | | | | | | | | | | | | Tehsil\*: | | | | | | | | | | Block: | | | | | | | | | | | | |  | | | | | |
| Area of living | | | Rural / Urban | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| District\*: | | |  | | | | | | | | | | | | | | | | | | | | | | | | State\*: | | | | | | | | | | PIN\*: | | | | | | | | | | | | | | |  | | | |
| Landline Number: | | |  | | | | | | | | | | | | | | | | | | | | | | | | STD: | | |  | | | | | | | | | | Phone: | | | | | | | | | | | | | | | |
| **Is 'Permanent Address' same as Correspondence Address?\* Yes/No (If No, fill in Permanent Address details below)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Permanent Address\*: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City/Village/Town\*: | | |  | | | | | | | | | | | | | | | | | | | | | | | | Tehsil\*: | | | | | | | | | | Block: | | | | | | | | | | | |  | | | | | | |
| Area of living | | | Rural / Urban | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| District\*: | | |  | | | | | | | | | | | | | | | | | | | | | | | | State\*: | | |  | | | | | | | | | | | | | | | | | | PIN\*: | | | | | |  | |
| **5. Reservation Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Religion\*: | | | Hindu/ Muslim/ Christian/ Jain/ Sikhs/ Parsi/ Buddhist | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Category\*: | | | General / SC / SBC / BC-A / BC-B / ST | | | | | | | | | | | | | | | | | | | Caste (if Reserved Category) : | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| If Reserved Category : | | | | | Certificate No: | | | | | | | | | | | | | | | | | Issuing Authority: | | | | | | | | | | | | | | | | | | | | | Issued Date: / / | | | | | | | | | | | | |
| Physically Handicapped? **Yes/No** (If yes, type) | | | | | Blindness ( ) Low-vision ( ) Hearing Disability ( ) Speech Disability ( ) Loco motor Disability ( ) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Percentage (%) | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mentally Challenged? **Yes/No**  (If yes, type) | | | Mental Retardation ( ) Learning Disability ( ) Cerebral Palsy ( ) Autism ( ) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Percentage (%) | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Genetic  Disorder: | | | Color Blindness / Haemophilia /Deletion syndrome / Angelman syndrome / Canavan disease / Charcot—Marie—  Tooth disease / Cri du chat / Cystic fibrosis / Down syndrome / Duchenne muscular dystrophy / Haemochromatosis /Klinefelter syndrome / Neurofibromatosis / Phenylketonuria / Polycystic kidney disease / Prader—Willi syndrome / Sickle-cell disease / Tay—Sachs disease / Turner syndrome | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6. Medium of Instruction\*: Hindi / English** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Compulsory & Optional Subjects taken for class being admitted (for classes VI to X only) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Compulsory Subjects:** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. | | | | | | b. | | | | | | | | | | | | | | | | | | | c. | | | | | | | | | | | | | | | | | | | | d. | | | | | | | | | | |
| **Optional Subjects:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | | | | | | **b.** | | | | | | | | | | | | | | | | | | **c.** | | | | | | | | | | | | | | | | | | | | **d.** | | | | | | | | | | | |
| **7. Past School Information: (Applicable to students who already have Student Registration No and getting Re-Admitted in this school)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student Registration Number (SRN, if  available): | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Previous School: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | School code: | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Last class attended: | | |  | | | | | | | | | Date of leaving: / / | | | | | | | | | | | | | | | | | | | | | % Marks/Grade Obtained: | | | | | | | | | | | | | | | | | | | | | | |
| **8. Student's Bank Account Information** (Mandatory if student already has a bank account) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Account Holder Name / Joint Account Holder Name (if any): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relation of Joint account holder with student: Mother / Father / Brother / Sister / Grand-Father / Grand-Mother / Aunt / Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/c No: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | IFSC Code: | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Bank Name: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | Branch Name & Code: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **9. Other Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student's Hobbies: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student's Past Achievements  (SPAT/Sports/Scholarships): | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Van Facility**: Required/ Not Required ( If Required ): Bus Stop - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **10. Attached Documents and Certificates Section:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.** | | | | | | | | | | | | | | | | | **2.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.** | | | | | | | | | | | | | | | | | **4.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.** | | | | | | | | | | | | | | | | | **6.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **11. Declaration by Parent/Guardian\*** | |
| I hereby declare that all the information given here is true. I take full responsibility of my child to behave sincerely. We will abide  by all the rules and regulation of the institution. Please admit my child in class  **Place:**  **Date:**    Signatures of the Parent/Guardian | |
| **For Office Use Only** | |
| Permission granted to admit in class: | Signatures of Head of Institution  (with Full name and Seal) |